

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: **MANAGEMENT**

Submitted Institute Data for NIRF'2025'

Institute Name: SDM COLLEGE OF BUSINESS MANAGEMENT POST GRADUATE CENTRE FOR MANAGEMENT STUDIES AND RESEARCH [IR-M-C-50860]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 120 | 120 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| PG [2 Year Program(s)] | 114 | 126 | 240 | 211 | 29 | 0 | 2 | 147 | 7 | 0 | 0 | 142 |

Placement & Higher Studies

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2020-21 | 120 | 120 | 2021-22 | 114 | 74 | 500000(Rupees five lakh) | 0 |
| 2021-22 | 120 | 120 | 2022-23 | 107 | 51 | 400000(Three Lakh Seventy Five Thousand) | 0 |
| 2022-23 | 120 | 120 | 2023-24 | 120 | 59 | 360000(Three Lakhs sixty thousand) | 0 |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) | | | |
|--|--|---------|----------------|
| | | | Total Students |
| Full Time | | | 0 |
| Part Time | | | 9 |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | | 2023-24 | 2022-23 |
| Full Time | | 0 | 0 |
| Part Time | | 0 | 0 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|--|--|---|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library (Books, Journals and e-Resources only) | 359923 (Three lakh Fifty nine thousand nine hundred and twenty three) | 235811 (Two Lakhs Thirty five Thousand Eight Hundred and Eleven) | 197067 (one lakh ninty seven thousand and sixty seven) |
| Expenditure on setting up/upgradation of laboratory | 0 (Zero) | 104553 (One Lakh Four Thousand Five Hundred and Fifty Three) | 0 (zero) |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library excluding expenditure on Land ,Building, Roads etc.) | 427374 (Four lakhs twenty seven thousand three hundred and seventy four) | 383035 (Three Lakhs Eighty Three Thousand and Thirty Five) | 0 (zero) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 |
|---|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 12250700 (One crore twenty two lakhs fifty thousand seven hundred) | 11284816 (One Crore Twelve Lakhs Eighty Four Thousand Eight Hundred and Sixteen) | 9837844 (Ninety eight lakhs thirty seven thousand eight hundred and forty four) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1585655 (Fifteen lakhs eighty five thousand six hundred and fifty five) | 4824158 (Forty Eight Lakhs Twenty Four Thousand One Hundred and Fifty Eight) | 782925 (Seven lakhs eighty two thousand nine hundred and twenty five) |
| Seminars/Conferences/Workshops | 382915 (Three lakhs eighty two thousand nine hundred and fifteen) | 278446 (Two Lakhs Seventy Eight Thousand Four Hundred and Forty Six) | 91342 (ninty one thousand three hundred and forty two) |

Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|----------------|-----------------|--------------------------------------|
| Total no. of Sponsored Projects | 2 | 3 | 4 |
| Total no. of Funding Agencies | 1 | 1 | 2 |
| Total Amount Received (Amount in Rupees) | 7000 | 12000 | 130000 |
| Amount Received in Words | Seven Thousand | twelve Thousand | Rupees One Lakh Thirty Thousand Only |

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|--------------|---------|---------|
| Total no. of Consultancy Projects | 1 | 0 | 0 |
| Total no. of Client Organizations | 1 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 10000 | 0 | 0 |
| Amount Received in Words | Ten Thousand | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|-------------------------------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 1 | 0 |
| Total no. of Participants | 0 | 86 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 13200 | 0 |
| Total Annual Earnings in Words | Zero | Thirteen Thousand Two Hundred | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Not available |

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|----------------------|-----|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | RAMYA SHETTY | 41 | Assistant Professor | Female | MBA | 189 | Yes | 01-08-2011 | -- | Regular |
| 2 | DEEPA NAYAK P | 45 | Assistant Professor | Female | LLM | 240 | Yes | 01-07-2009 | -- | Regular |
| 3 | DR HARSHITHA K | 46 | Assistant Professor | Female | Ph.D | 252 | Yes | 01-10-2011 | -- | Regular |
| 4 | DR PRAMEELA S SHETTY | 47 | Assistant Professor | Female | Ph.D | 240 | Yes | 01-07-2010 | -- | Regular |
| 5 | PRASHANTH KUMAR A | 39 | Assistant Professor | Male | MBA | 180 | Yes | 24-09-2018 | -- | Regular |
| 6 | DR SAVITHA PEREIRA | 53 | Assistant Professor | Female | Ph.D | 288 | Yes | 01-07-2010 | -- | Regular |
| 7 | MR DAWN PRAKASH | 38 | Assistant Professor | Male | MBA | 193 | Yes | 01-07-2011 | -- | Regular |
| 8 | SUMATHI | 48 | Assistant Professor | Female | MBA | 288 | Yes | 01-07-2008 | -- | Regular |
| 9 | DR JOMON LONAPPAN | 45 | Assistant Professor | Male | Ph.D | 264 | Yes | 02-07-2010 | -- | Regular |
| 10 | DR SEEMA S SHENOY | 43 | Dean / Principal / Director / Vice Chancellor | Female | Ph.D | 228 | Yes | 01-09-2007 | -- | Regular |
| 11 | SHAINI NAVEEN | 38 | Assistant Professor | Female | Ph.D | 130 | Yes | 10-01-2022 | -- | Regular |