



**SDM COLLEGE OF BUSINESS MANAGEMENT**  
**POST GRADUATE CENTRE FOR MANAGEMENT STUDIES AND RESEARCH**  
**KODIALBAIL, MANGALURU - 575003. INDIA**

PHONE : 0824 - 2496080, 2496009

ATTACH  
RECENT  
PASSPORT SIZE  
PHOTOGRAPH

Appl. No.

**APPLICATION FOR ADMISSION TO MBA PROGRAMME**

*FOR OFFICE USE ONLY*

Reg. No. : \_\_\_\_\_

Admit To : \_\_\_\_\_

Director

1. MAT/KMAT/CAT/PGCET ID No. \_\_\_\_\_ Test Date \_\_\_\_\_ %tile Score: \_\_\_\_\_

2. Name of the Applicant:.....  
(in block letters)

a) Gender : Male/ Female

b) Mother Tongue :.....

3. Date of Birth in figure : 

D	D	M	M	Y	Y	Y	Y

In words :.....

4. Religion:.....

a) Caste : .....

b) Nationality : .....

5. If belonging to Schedule Caste/Schedule Tribe/Group, IIA, IIB, IIIA, IIIB : .....

*(Mention the details & produce the certificate for proof)*

6. Name of the Institute last studied : .....

7. Name of the qualifying examination passed : .....

8.	FATHER	MOTHER
Name		
Occupation		
Organisation		
Designation		
Annual Income		

9. Candidate's Permanent Address:

18. Address for communication

Tel: Code \_\_\_\_\_ No. \_\_\_\_\_

Email Id: \_\_\_\_\_

10. ACADEMIC DETAILS:					
Level	Name of the Institution	Board/ University	%age	Class	Year of Passing
Secondary / SSLC					
Higher Secondary / PUC					
Degree			Degree Obtained	Regular <input type="checkbox"/>	Correspondence <input type="checkbox"/>
YEAR / SEMESTER	Percentage	Class	Year of passing	Ranks/Distinctions if any	
1 <sup>st</sup>					
2 <sup>nd</sup> /					
3 <sup>rd</sup>					
4 <sup>th</sup>					
5 <sup>th</sup>					
6 <sup>th</sup>					
7 <sup>th</sup>					
8 <sup>th</sup>					
Overall					
a) Have you passed all your exams in the first attempt:      Yes <input type="checkbox"/> No <input type="checkbox"/>					
b) If not, indicate the subjects that you had to repeat: .....					
c) Is there any break in your studies since SSLC:      Yes <input type="checkbox"/> No <input type="checkbox"/>					
d) If yes, give reasons : .....					
11. WORK EXPERIENCE: (include full time employment only)					
Company	Designation	From	To	Monthly Remuneration	
12. EXTRA CURRICULAR ACTIVITIES:		Dist. / State / National / International		Prizes won, if any	
a. Sports and games b. NSS / NCC c. Debates/Quiz / Elocution / Essay /Others d. Culturals					
13. OTHER REMARKABLE ACHIEVEMENTS:					

**14. PERSONAL INTERESTS:**

Hobbies :  
Indoor / Outdoor Sports :  
Membership of any Association :  
Certificate course completed / pursuing:

**15. HOW DID YOU COME TO KNOW ABOUT SDM COLLEGE OF BUSINESS MANAGEMENT POST GRADUATE CENTRE FOR MANAGEMENT STUDIES & RESEARCH MBA PROGRAMME?**

- Family
- Friends
- Students of SDM
- Media
- Advertisement
- Others, Specify

**16. WHAT IS YOUR OPINION ABOUT SDM INSTITUTIONS ?**

**DECLARATION**

**By the Applicant**

I have read the rules and regulations governing the MBA Course and hereby undertake to follow them and any other the college may enact, and assure that I will participate effectively in the Course. I certify that the particulars given by me in this application form are true to the best of my knowledge and belief.

Date:-----

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Signature of the Applicant

**By the Parent/Guardian**

I assure the College authorities that my son/daughter/ward will abide by the rules and regulations of the College and ensure that he/she will participate effectively in the Course.

Date:-----

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Signature of the Parent/Guardian

Name:

**APPLICANTS MUST ENCLOSE:**

- 1) **If you have completed the Bachelor's degree**
  - a) A certified copy of the Degree Certificate(Provisional or Final).
  - b) A certified copy of marks card of the Degree Exam passed.
- 2) **If you have not completed the Bachelor's degree**
  - a) A Course Certificate stating that the student is in the final year degree class and is appearing for the exam in April/May.
  - b) Certified copies of the marks card of the earlier years.
- 3) **If you are appearing for MAT/KMAT/CAT, enclose copy of admit card in the absence of test scores.**
- 4) **Original Certificates must be produced at the time of interview.**
- 5) **Payment of fees - Refer Prospectus**
- 6) **Certified copies of Parents Income Certificate must be submitted by the candidates eligible for fee concession.**

**Address for Communication**

Name:-----

Address :-----

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Pin Code-----

**FOR OFFICE USE ONLY**

**The Applicant may be admitted after receiving the first instalment of fees.**

Date-----

\_\_\_\_\_  
*Director*